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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of: KOOP ET AL. |) TRANSMITTAL |
|--|------------------------------------|
| Serial No.: 09/934,356 |) |
| Filing Date: August 21, 2001 |) Date Mailed: <u>May 26, 2005</u> |
| Attorney Docket No.: CTC-401 | Examiner: FARAH, Ahmed |
| Title: ENHANCED NONINVASIVI COLLAGEN REMODELING | Group Art Unit: 3739 |
| Mail Stop: RCE | |
| Commissioner for Patents | |
| P.O. Box 1450 | |
| Alexandria VA 22313-1450 | |

TRANSMITTAL

Dear Sir:

Enclosed please find the following documents related to the above-entitled patent application:

- REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL: 1 page(s); 1.
- PETITION FOR EXTENSION OF TIME: 2 page(s); 2.
- Filing Fee, \$665.00, NSL item: <u>045438</u>; 3.
- FEE AUTHORIZATION: 1 page(s); and 4.
- 5. Return Receipt Postcard.

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Date Mailed: May 26, 2005

TRANSMITTAL Title: ENHANCED NONINVASIVE COLLAGEN REMODELING Serial No.: 09/934,356 Filing Date: August 21, 2001 Page 1 of 2

Attorney Docket No.: CTC-401

Fee Calculation:

Extension for response within second month:

(-) Extension for response within first month (paid 4/29/2005)

Request for continued examination (RCE) (see 37 CFR 1.114):

\$225.00
(\$60.00)

\$560.00

Respectfully submitted,

Dated: May 26, 2005

Total:

ATTORNEY AT LAW

RAY K. SHAHANI

Attorney for Applicant(s)

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Registration No.: 37,554

Certificate of Express Mailing

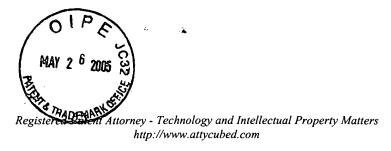
I hereby certify that this paper and the documents referred to as attached therein are being deposited with the United States Postal Service using "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to "Commissioner for Patents, Alexandria, Virginia 22313-1450" using express mail label number <u>EL 977270295 US.</u>

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| Title: ENHANCED NONIN COLLAGEN REMOI | , | Group Art Unit: 3739 | |
| Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | |

FEE AUTHORIZATION

Dear Sir:

Please charge any additional fees, and credit any overpayments, to Deposit Account No. 503056 (37 C.F.R. § 1.17; PTO Code 216).. A duplicate of this paper is attached.

Respectfully submitted,

Dated: May 26, 2005

y:

Registration No.: 37,554 Attorney for Applicant(s)